



TIKVAH  
ONLINE  
ACADEMY

## **When God Finally Speaks: Divine Response to Evil in Job**

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Sunday, Aug. 15 at 7:00 PM EDT

### **Course Description:**

The tale of Job presents the Bible's grappling with the eternal of problem of theodicy, the problem of justifying God's ways to man, especially the problem of evil. Job, the consummate righteous man, suddenly finds his life in tatters. The interactions with his friends set the standards for the sundry approaches to evil in this world. Complementing this story is an oft-cited image of the heavenly court with Satan advocating a harsher hand. This seminar will explore *Job's* imagery, focusing particularly on the message the book is attempting to impart to the reader about God's role within this world.

### **Guiding Questions:**

1. How might you describe God's role in the first chapter of the book of Job?
2. How does God's role change in the final chapter (42)?
3. What role does Satan play in this drama?
4. What does the name Job (Iyyov) mean?

## Job 1, 40-42

### Job 1

**1**There was a man in the land of Uz whose name was Job, and that man was sincere and upright, God-fearing and shunning evil.

**2**Now seven sons and three daughters were born to him.

**3**His livestock consisted of seven thousand sheep, three thousand camels, five hundred yoke of cattle, five hundred she- donkeys, and very much production; and the man was greater than all the children of the East.

**4**Now his sons would go and make a feast in each one's house on his day, and they would send and invite their three sisters to eat and drink with them.

**5**Now it would come about when the cycle of the feasting days would be over, that Job would send and summon them, and offer up burnt-offerings early in the morning burnt- offerings according to the number of all of them, for Job said, "Perhaps my sons have sinned and blasphemed God in their hearts." So would Job do all the days.

**6**Now the day came about, and the angels of God came to stand beside the Lord, and the Adversary, too, came among them.

**7**The Lord said to the Adversary, "Where are you coming from?" And the Adversary answered the Lord and said, "From going to and fro on the earth and from walking in it."

**8**Now the Lord said to the Adversary, "Have you paid attention to My servant Job? For there is none like him on earth, a sincere and upright man, God-fearing and shunning evil."

**9**And the Adversary answered the Lord and said, "Does Job fear God for nothing?"

**10**Haven't You made a hedge around him, his household, and all that he has on all sides? You have blessed the work of his hands, and his livestock has spread out in the land.

אָאִישׁ הָיָה בְּאֶרֶץ-עוּז אִיּוֹב שְׁמוֹ וְהָיָה |  
הָאִישׁ הַהוּא תָם וְיָשָׁר וְיָרָא אֱלֹהִים וְסָר  
מֵרָע:

בְּוָלְדוֹ לוֹ שִׁבְעָה בָנִים וְשְׁלוֹשׁ בָּנוֹת:

גִּוְיָהּ מִקְנֶהוּ שִׁבְעַת אֲלֵפֵי-צֹאן וְשִׁלְשַׁת  
אֲלֵפֵי גַמְלִים וְחֲמֵשׁ מֵאוֹת צֶמֶד-בָּקָר וְחֲמֵשׁ  
מֵאוֹת אֲתוֹנוֹת וְעֲבָדָה רַבָּה מֵאֵד וְיָהִי הָאִישׁ  
הַהוּא גָדוֹל מִכָּל-בְּנֵי-קֶדֶם:

דְּוָהֲלָכוּ בְּיָו וְעָשׂוּ מִשְׁתֵּה בַּיִת אִישׁ יוֹמוֹ  
וְשָׁלְחוּ וְקָרְאוּ לְשִׁלְשַׁת אַחֵי־תִיָּהֶם לֵאמֹר  
וּלְשִׁתּוֹת עִמָּהֶם:

הוּאִי כִי הִקִּיפוּ יְמֵי הַמִּשְׁתֵּה וַיִּשְׁלַח אִיּוֹב  
וַיִּקְדָּשֵׁם וְהִשְׁקִים בְּבֹקֶר וְהָעֶלְהָ עֲלוֹתַיִם  
מִסִּפָּר כָּל־כִּי אָמַר אִיּוֹב אוֹלֵי חֲטָאוֹ בְּנֵי  
וַיְבָרְכוּ אֱלֹהִים בְּלִבָּבָם כִּכָּהֵן יַעֲשֶׂה אִיּוֹב כָּל-  
הַיָּמִים:

וַיְהִי הַיּוֹם וַיָּבֹאוּ בְּנֵי הָאֱלֹהִים לְהִתְיַצֵּב עַל-  
יְהוָה וַיָּבֹא גַם-הַשָּׁטָן בְּתוֹכָם:

זַיֵּאמֶר יְהוָה אֶל-הַשָּׁטָן מֵאֵין תָּבֵא וַיַּעַן  
הַשָּׁטָן אֶת-יְהוָה וַיֹּאמֶר מִשׁוֹט בְּאֶרֶץ  
וּמִהַתְהַלֵּךְ בָּהּ:

חַוַיֵּאמֶר יְהוָה אֶל-הַשָּׁטָן הֲשִׁמְתָּ לְבָבְךָ עַל-  
עַבְדִּי אִיּוֹב כִּי אֵין כָּמוֹהוּ בְּאֶרֶץ אִישׁ תָּם  
וְיָשָׁר יָרָא אֱלֹהִים וְסָר מֵרָע:

טוַיַּעַן הַשָּׁטָן אֶת-יְהוָה וַיֹּאמֶר הֲחִנֵּם יָרָא  
אִיּוֹב אֱלֹהִים:

יְהִי אֵתָּה (כְּתִיב אֵת) שְׂכַתְּ בְּעֵדוֹ וּבְעֵד-  
בֵּיתוֹ וּבְעֵד כָּל-אֲשֶׁר-לוֹ מִסְבִּיב מַעֲשֵׂה יְדָיו  
בְּרִכַּת וּמִקְנֶהוּ פָרָץ בְּאֶרֶץ:

**11**But now, stretch forth Your hand and touch all that he has, will he not blaspheme You to Your face?"

וַיֹּאמֶר שְׁלַח-נָא יָדְךָ וְגַע בְּכָל-אֲשֶׁר-לוֹ  
אִם-לֹא עַל-פְּנֵיךָ יְבָרְכֶנּוּ:

**12**Now the Lord said to the Adversary, "Behold, all that he has is in your hands; only upon him do not stretch forth your hand." Now the Adversary left the presence of the Lord.

יְבוֹיֵאמֶר יְהוָה אֶל-הַשָּׂטָן הֲנֵה כָל-אֲשֶׁר-לוֹ  
בְּיָדְךָ רַק אֵלָיו אֶל-תִּשְׁלַח יָדְךָ וַיֵּצֵא הַשָּׂטָן  
מִעַם פְּנֵי יְהוָה:

**13**Now the day came about that his sons and daughters were dining and drinking wine at the home of their firstborn brother,

וַיְבוֹיֵהי הַיּוֹם וּבְנָיו וּבָנֹתָיו אֹכְלִים וְשׂוֹתִים יוֹן  
בְּבַיִת אַחֵיהֶם הַבְּכוֹר:

**14**and a messenger came to Job and said, "The cattle were plowing, and the she-donkeys were grazing beside them,

וַיָּבֹאוּ מַלְאָךְ בָּא אֶל-אִיּוֹב וַיֹּאמֶר הַבְּקָר הָיוּ  
חֹרְשׁוֹת וְהָאֲתֹנוֹת רְעוֹת עַל-יְדֵיהֶם:

**15**and Sheba fell upon them and took them, and they slew the youths by the sword, and only I alone escaped to tell you."

טוֹוַתְּפַל שֶׁבָא וַתִּקְחֵם וְאֶת-הַנְּעָרִים הָפוּ  
לְפִי-חֶרֶב וְאֶמְלֹטָה רַק-אֲנִי לְבִדִּי לְהַגִּיד לָךְ:

**16**This one was still talking, and another one came and said, "A tremendous fire fell from heaven and burned the flocks and the youths and consumed them; only I alone escaped to tell you."

טז עוֹד | זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר אֵשׁ  
אֱלֹהִים גָּפְלָה מִן-הַשָּׁמַיִם וַתִּבְעַר בְּצֹאן  
וּבְנָעָרִים וַתֹּאכְלֵם וְאֶמְלֹטָה רַק-אֲנִי לְבִדִּי  
לְהַגִּיד לָךְ:

**17**This one was still talking, and another one came and said, "Chaldeans formed three bands, spread out on the camels and took them, and slew the youths with the sword, and only I alone escaped to tell you."

יז עוֹד | זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר כְּשָׂדִים  
שָׁמוּ | שְׁלֹשָׁה רֵאשִׁים וַיִּפְשְׁטוּ עַל-הַגְּמָלִים  
וַיִּקְחוּם וְאֶת-הַנְּעָרִים הָפוּ לְפִי-חֶרֶב  
וְאֶמְלֹטָה רַק-אֲנִי לְבִדִּי לְהַגִּיד לָךְ:

**18**While this one was still talking, another one came and said, "Your sons and daughters were dining and drinking wine at the home of their firstborn brother,

יח עַד זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר בְּנֵיךָ  
וּבָנוֹתֶיךָ אֹכְלִים וְשׂוֹתִים יוֹן בְּבַיִת אַחֵיהֶם  
הַבְּכוֹר:

**19**when, behold, a great wind came from the other side of the desert, and struck the four corners of the house; it fell upon the youths, who died, and only I alone escaped to tell you."

יט וְהִנֵּה רוּחַ גְּדוֹלָה בָּאָה | מֵעֵבֶר הַמִּדְבָּר  
וַיַּגַע בְּאַרְבַּע פְּנוֹת הַבַּיִת וַיִּפֹּל עַל-הַנְּעָרִים  
וַיָּמוּתוּ וְאֶמְלֹטָה רַק-אֲנִי לְבִדִּי לְהַגִּיד לָךְ:

**20**Then Job stood up, and rent his robe and tore his hair; then he fell to the ground and prostrated himself.

כו יָקָם אִיּוֹב וַיִּקְרַע אֶת-מְעָלוֹ וַיִּגַז אֶת-  
רֹאשׁוֹ וַיִּפֹּל אַרְצָה וַיִּשְׁתַּחֲוֶה:

**21**And he said, "From my mother's womb, I emerged naked, and I will return there naked. The Lord gave and the Lord took; may the name of the Lord be blessed."

כא וַיֹּאמֶר עֲרִם יֵצְאֵתִי (כְּתִיב יֵצְאֵתִי) מִבֶּטֶן  
אִמִּי וְעָרַם אָשׁוּב שָׁמָּה יְהוָה נָתַן וַיְהִי לָקָח  
יְהִי שֵׁם יְהוָה מְבֹרָךְ:

**22**Despite all this, Job did not sin, neither did he ascribe unseemliness to God.

כב בְּכָל-זֹאת לֹא-חָטָא אִיּוֹב וְלֹא-נָתַן תִּפְלָה  
לְאֱלֹהִים:

## Job 40

**1**Now the Lord answered Job and said,

אֲנִי־עַן יְהוָה אֶת־אִיּוֹב וַיֹּאמֶר:

**2**"Will one who contends with the Almighty make himself master? He who argues with God, let him answer it."

בְּהִרְבֵּ עִם־שָׂדֵי יִסּוֹר מוֹכִיחַ אֱלֹהִים יַעֲנֶנּוּהָ:

**3**Now Job answered the Lord and said,

גִּוַעַן אִיּוֹב אֶת־יְהוָה וַיֹּאמֶר:

**4**"Behold I am of small account; what shall I answer You? I put my hand to my mouth.

וַיֵּן קָלְתִּי מִה אֲשִׁיבָךְ יָדִי שְׁמַתִּי לְמוֹפְיִ:

**5**I said one [thing] and I will not answer, and two, and I will not add.

הֵאֲחַת דִּבַּרְתִּי וְלֹא אֶעֱנֶה וְשֵׁתַיִם וְלֹא אוֹסִיף:

**6**Now the Lord answered Job from a tempest and said,

וַיַּעַן־יְהוָה אֶת־אִיּוֹב מִן | (כְּתִיב מִן) סַעֲרָה וַיֹּאמֶר:

**7**"Now gird your loins like a man; I will ask you and [you] tell Me.

זֶאֱזַרְגָּא כְּגִבֹר חֲלָצִיף אֲשַׁאֲלֶךָ וְהוֹדִיעֵנִי:

**8**Will you even make void My judgment? Will you condemn Me in order that you be justified?

חֲהַאֲף תִּפְרֹ מִשְׁפָּטִי תִרְשִׁיעֵנִי לְמַעַן תִּצְדָּקוּ:

**9**Do you have an arm like God, or do you thunder like Him with [your] voice?

טוֹאִם־זְרוֹעַ כְּאֵל | לָךְ וּבִלְקוֹל כְּמֵהוּ תִרְעַם:

**10**Bedeck yourself now with pride and excellence, and clothe yourself with glory and beauty.

יַעֲדָה גָא גָאוֹן וְגִבְהָ וְהוֹד וְהִדָּר תִּלְבָּשׁ:

**11**Scatter your raging anger, see any haughty man and humble him.

יֹאֲהַפֵּץ עֲבָרוֹת אַפְּךָ וּרְאֵה כָל־גָּאָה וְהִשְׁפִּילֶהָ:

**12**See any haughty man and subdue him, and crush the wicked in their place.

יִבְרָאֵה כָל־גָּאָה הַכְּנִיעֵהוּ וְהִדָּר רָשָׁעִים תַּחֲתָם:

**13**Hide them in the dust together; bind up their faces in a hidden place.

יִגְטְמְנֵם בְּעַפְרֹ יַחַד פְּנֵיהֶם חֲבָשׁ בְּטָמוֹן:

**14**I too will confess to you that your right hand will save you.

יִבְּוֹגֵם־אֲנִי אוֹדֶךָ כִּי־תוֹשִׁיעַ לָךְ יְמִינֶךָ:

**15**Behold now the behemoth that I have made with you; he eats grass like cattle.

טוֹהֵנָה־גָא בְּהֵמוֹת אֲשֶׁר־עָשִׂיתִי עִמָּךְ חֲצִיר כְּבָקָר יֹאכֵל:

**16**Behold now his strength is in his loins and his power is in the navel of his belly.

טַזְהֵנָה־גָא כְּחוֹ בְּמִתְנָיו וְאוֹזֹו בְּשִׁרְיָו בְּטָבוֹ:

**17**His tail hardens like a cedar; the sinews of his testicles are knit together.

יִזְיַחְפֵּץ זָנְבּוֹ כְּמוֹ־אַרְז גִּידֵי פָחַדָיו (כְּתִיב פָּחַדּוֹ) יִשְׂרָגּוּ:

**18**His limbs are as strong as copper, his bones as a load of iron. **יַחַדְעָמָיו אֶפְיָקִי נְחוֹשֶׁה גְרָמָיו כְּמַטִּיל בְּרָזֶל:**

**19**His is the first of God's ways; [only] his Maker can draw His sword [against him]. **יִטְהוּא רֵאשִׁית דְּרַכֵּי־אֱלֹהִים יַגִּישׁ חֶרְבּוֹ:**

**20**For the mountains bear food for him, and all the beasts of the field play there. **כְּפִי־בֹל הַרִים יִשְׂאוּ־לוֹ וְכָל־חַיַּת הַשָּׂדֶה יִשְׁחָקוּ־שָׁם:**

**21**Does he lie under the shadows, in the covert of the reeds and the swamp? **כֹּאֲתַחַת־צִיָּאִים יִשְׁכַּב בְּסִתְרֵי קִנְיָה וּבַצֵּה:**

**22**Do the shadows cover him as his shadow? Do the willows of the brook surround him? **כִּבִּי־סִפְהוֹ צִיָּאִים צִלְלוֹ יִסְבּוּהוּ עַרְבֵי־נַחַל:**

**23**Behold, he plunders the river, and [he] does not harden; he trusts that he will draw the Jordan into his mouth. **כִּגְהֵן יַעֲשֶׂה גְהֵר וְלֹא יִחְפֹּז יִבְטַח | כִּי־יִגִּים יִרְדֵּן אֶל־פִּיהוֹ:**

**24**With His eyes He will take him; with snares He will puncture his nostrils. **כַּדְבַּעִיגָיו יִקְחֵנּוּ בְּמִזְקָשִׁים יִנְקַב־אָף:**

**25**Can you pull the leviathan with a harpoon, or press down his tongue with a rope? **כִּהַתְמַשֶּׁה לְוִיתָן בַּחֲפֵז וּבְחֶבֶל תִּשְׁקִיעַ לְשׁוֹנוֹ:**

**26**Can you insert a fishhook into his nose, or pierce his jaw with a barb? **כִּוְהִתְשִׂים אֲגָמֶן בְּאַפּוֹ וּבְחֹזֶם תִּקְבַּל לְחַיּוֹ:**

**27**Will he offer much supplication to you, or will he speak soft words to you? **כִּזְהִירְבָה אֵלָיךָ תַחֲנוּגִים אִם־יִדְבַר אֵלָיךָ רַכּוֹת:**

**28**Will he make a covenant with you? Will you take him as a lifelong slave? **כִּחֲהִיכָרַת בְּרִית עִמָּךָ תִּקְחֵנּוּ לְעַבְד עוֹלָם:**

**29**Will you play with him like a bird or tie him to your maidens? **כִּטְהַתְשַׁחֲבֶהוּ כַּצֹּפֹר וְתִקְשְׁרֵנּוּ לְנַעֲרוֹתֶיךָ:**

**30**Will charmers dig pits for him? Will they divide him among the merchants? **לִיכְרוּ עָלָיו חֲבָרִים יִחְצוּהוּ בֵּין כְּנַעֲנִים:**

**31**Will you fulfill [your desire] to make a tent of his skin or a shade of fishes of his head? **לֹא־תִמְלֵא בְּשִׁנּוֹת עוֹרוֹ וּבְצִלְצַל דָּגִים רֵאשׁוֹ:**

**32**Put your hand over him; remember the battle, do not stop. **לְבָשִׁים־עָלָיו כִּפָּר זְכַר מְלַחְמָה אֶל־תוֹסֵף:**

## Job 41

**1**Behold his hope is in vain; shall not one be cast down even at the sight of him? **אַהֲרִיתוֹחֲלֵתוּ נִכְזָבָה הַגֵּם אֶל־מְרָאֵיו יִטֵּל:**

<b>2</b> There is no one so fierce that he can stir him up, and who is he who can stand before Me?	<b>בְּלֹא-אֲכָזֵר כִּי יַעֲרֹבּוּ וּמִי הוּא לִפְנֵי יִתְיַצֵּב:</b>
<b>3</b> Who came to meet Me? I will pay [his reward]. Everything under the heavens is Mine.	<b>גַּמִּי הִקְדִּימֵנִי וְאַשְׁלֵם תַּחַת כָּל-הַשָּׁמַיִם לִי- הוּא:</b>
<b>4</b> I will not be silent concerning his sons, either for his acts of heroism or the arrangement of his supplication.	<b>דַּלּוֹ- (כְּתִיב לֹא) אֶחְרִישׁ בְּדַעַי וּדְבַר-גְּבוּרֹת וְחֵין עֲרָפוֹ:</b>
<b>5</b> Who exposed the face of his raiment? Who can come within his double bridle?	<b>הַמִּי-גָלָה פָּנָי לְבוּשׁוֹ בְּכַפֵּל רֶסֶנוּ מִי יָבֹא:</b>
<b>6</b> Who can open the doors of his face? Around his teeth is terror.	<b>וַדַּלְתֵי פִּנּוּי מִי פִתַּח סְבִיבוֹת שִׁנָּיו אִימָה:</b>
<b>7</b> There is pride in his strong shields, closed with a narrow seal.	<b>זַגְאָוָה אֶפִּיקֵי מְגַנִּים סָגוּר חוֹתָם צָר:</b>
<b>8</b> They are so close to each other that no air comes between them.	<b>חֲתָחַד בְּאֶחָד יִגָּשׁוּ וְרוּחַ לֹא-יָבֹא בֵּינֵיהֶם:</b>
<b>9</b> One adheres to the other; they stick together and cannot be separated.	<b>טֵאִישׁ-בְּאֶחֱתֵיהוּ יִדְבְּקוּ וְיִתְלַכְדוּ וְלֹא יִתְפָּרְדוּ:</b>
<b>10</b> His sneezes flash forth light, and his eyes are like the rays of dawn.	<b>יַעֲטִישְׁתִּיו תִּהְיֶה אֹר וְעֵינָיו כְּעַפְעַפֵי-שַׁחַר:</b>
<b>11</b> From his mouth go firebrands; sparks of fire go forth like foam.	<b>יֵאֲמָפוּ לִפְיָדַיִם יִהְלְכוּ כִּידוּדֵי אֵשׁ יִתְמַלְטוּ:</b>
<b>12</b> From his nostrils smoke goes forth, like a bubbling pot and an earthenware vessel.	<b>יִבְמַנְחִירוּ יֵצֵא עָשָׁן כְּדוּד נִפּוּחַ וְאֶגְמֹן:</b>
<b>13</b> His breath kindles coals, and flame goes forth from his mouth.	<b>יִגְנַפְשׁוּ גְחָלִים תִּלְהַט וְלֶהַב מִפִּיו יֵצֵא:</b>
<b>14</b> Strength lodges in his neck, and sadness rejoices before him.	<b>יִבְצָאוּרוּ יְלִין עַז וְלִפְנָיו תִּדְוֹץ דָּאָבָה:</b>
<b>15</b> The flakes of his flesh are joined together, poured out upon it, not to move.	<b>טוּמְפָלֵי בְּשָׂרוֹ דְבָקוּ יֵצֵקוּ עָלָיו בַּל-יִמוּט:</b>
<b>16</b> His heart is as strong as stone, and as strong as a lower millstone.	<b>טַזְלָבוּ יֵצֵקוּ כְּמוֹ-אֶבֶן וְיֵצֵקוּ כְּפַלַח תַּחְתִּית:</b>
<b>17</b> From his fear the mighty are frightened; the breakers fail.	<b>יִזְמַשְׁתּוּ יִגְוּרוֹ אֵלִים מְשֻׁבְּרִים יִתְחַטְּאוּ:</b>

**18**He who overtakes him with a sword-it will not remain, [neither will] a spear, a slingshot, nor a coat of mail.

יחמשיגהו חרב בלי תקום חנית מסע  
ושריה:

**19**He regards iron as straw, and copper as rotten wood.

יטיחשב לתבן ברזל לעץ רקבון נחושה:

**20**No arrow can put him to flight; slingstones turn into stubble for him.

כלא-יבריחנו בן-קשת לקש נהפכו-לו  
אבני-קלע:

**21**Catapult [stones] are regarded as straw, and he plays at the noise of the harpoon.

כאקש נחשבו תותח וישחק לרעש כידון:

**22**Under him are rays of the sun; where he lies is gold upon the mire.

כבתחתיו חדודי חרש ירפד חרוץ עלי-  
טיט:

**23**He makes the deep seethe like a pot; he makes the sea like a seething mixture.

כגירתים כפיר מצולה ים ישים כמרקחה:

**24**He makes a path shine after him; he considers the deep to be hoary.

כדאחריו יאיר נתיב יחשב תהום לשיבה:

**25**On the dust there is none that rules over him, which is not made to be dismayed.

כהאין-על-עפר משלו העשו לבלי-חת:

**26**He looks at all high things; he is king over all proud beasts."

כואת-כל-גבה יראה הוא מלך על-כל-בני-  
שחץ:

## Job 42

**1**Then Job answered God and said,

אניען איזב את-יהוה ויאמר:

**2**"I knew that You can do everything and no design is restrained from You.

בידעתי (כתיב ידעת) כי-כל תוכל ולא-  
יבצר ממך מזמה:

**3**Who is this who hides counsel without knowledge? Therefore, I told but I did not understand; they are hidden from me and I did not know.

גמי זה | מעלים עצה בלי דעת לכן הגדתי  
ולא אבין נפלאות מלמי ולא אדע:

**4**Hearken now and I will speak; I will ask You and [You] inform me.

בשמע-גא ואנכי אדבר אשאלך והודיעני:

**5**I have heard of You by the hearing of the ear, and now, my eye has seen You.

בלשמע-אזן שמעתיד לעתה עיני ראתך:

**6**Therefore I despise [my life], and I will be consoled on dust and ashes."

ועל-כן אמאס ונחמתי על-עפר ואפר:

**7**Now it came to pass after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "My wrath is kindled against you and your two

זויהי אחר דבר יהוה את-הדברים האלה  
אל-איזב ויאמר יהוה אל-אליפז התימני

companions because you did not speak correctly, as did My servant Job.

**8**And now, take to yourselves seven bulls and seven rams and go to My servant Job and offer up a burnt offering for yourselves, and Job My servant will pray for you, for I will favor him not to do anything unseemly to you, for you did not speak to Me correctly, as did My servant Job."

**9**Now Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite went and did as the Lord had spoken to them, and the Lord favored Job.

**10**Now the Lord returned Job's captivity when he prayed for his friends, and the Lord gave Job twice as much as he had had before.

**11**Now all his brothers and all his sisters and all his previous acquaintances came to him and ate a meal in his house, and they bemoaned him and consoled him concerning all the evil that the Lord had brought upon him, and they gave him, each one one piece of money and each one one golden nose ring.

**12**Now the Lord blessed Job's end more than his beginning, and he had fourteen thousand flocks and six thousand camels and a thousand yoke of cattle and a thousand she-donkeys.

**13**And he had fourteen sons and three daughters.

**14**And he named the first Jemimah, the second Keziah, and the third Keren-happuch.

**15**Nowhere in the land were women as beautiful as Job's daughters to be found, and their father gave them an inheritance among their brothers.

**16**Now Job lived thereafter one hundred and forty years, and he saw his sons and his sons' sons for four generations.

**17**Then Job died, being old and sated with days.

חַרָּה אִפִּי בְךָ וּבִשְׁנֵי רַעֲיֹךְ כִּי לֹא דִבַּרְתָּם אֵלַי נְכוֹנָה כְּעַבְדִּי אִיּוֹב:

חַוַּעַתָּה קָחוּ-לָכֶם שִׁבְעָה-פָּרִים וְשִׁבְעָה אֵילִים וּלְכוּ | אֶל-עַבְדִּי אִיּוֹב וְהַעֲלִיתֶם עֹלָה בְּעַדְכֶם וְאִיּוֹב עַבְדִּי יִתְפַּלֵּל עֲלֵיכֶם כִּי אִם-פָּגוּ אִשָּׁא לְבַלְתִּי עֲשׂוֹת עִמָּכֶם נְבִלָה כִּי לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה כְּעַבְדִּי אִיּוֹב:

טוּיְלֹכוּ אֱלִיפַז הַתֵּימָנִי וּבִלְדָד הַשׁוּחִי צַפְרָה הַנַּעֲמָתִי וַיַּעֲשׂוּ כְּאֲשֶׁר דִּבֶּר יְהוָה אֲלֵיהֶם יְהוָה וַיִּשָּׂא יְהוָה אֶת-פָּנָי אִיּוֹב:

וַיִּהְיֶה שָׁב אֶת-שְׁבוּת (כְּתִיב שְׁבִית) אִיּוֹב בְּהַתְּפַלְלוֹ בְּעַד רַעְיוֹ וַיִּסֹּף יְהוָה אֶת-כָּל-אֲשֶׁר לְאִיּוֹב לַמִּשְׁנָה:

וַאֲנִיבָאוּ אֵלָיו כָּל-אֶחָיו וְכָל-אֲחֵיוֹתָיו (כְּתִיב אֲחֵיוֹתָיו) וְכָל-יָדְעָיו לְפָנָיו וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ וַיִּנְדְּוּ לוֹ וַיִּנְחֲמוּ אֹתוֹ עַל כָּל-הָרָעָה אֲשֶׁר-הִבִּיא יְהוָה עָלָיו וַיִּתְנוּ-לוֹ אִישׁ קִשְׁטָה אֶחָת וְאִישׁ גָּזָם זָהָב אֶחָד:

וַיְבִיחֶהָ בְּרַךְ אֶת-אַחֲרֵית אִיּוֹב מֵרֵאשִׁיתוֹ וַיְהִי-לוֹ אַרְבַּעַה עָשָׂר אֶלֶף צֹאן וְשֵׁשׁת אֶלְפִים גְּמָלִים וְאֶלֶף-צֶמֶד בָּקָר וְאֶלֶף אֲתוֹנוֹת:

וַיְבִיחֶהָ-לוֹ שִׁבְעֵהָ בָנִים וְשְׁלוֹשׁ בָּנוֹת:

וַיִּקְרָא שְׁמֵי-הָאֲחֹת יְמִימָה וְשֵׁם הַשְּׁנִית קִצְיֵעָה וְשֵׁם הַשְּׁלִישִׁית קֶרֶן הַפּוּךְ:

טוּוְלֹא נִמְצְא נָשִׁים יְפוֹת כְּבָנוֹת אִיּוֹב בְּכָל-הָאָרֶץ וַיִּתֵּן לָהֶם אֲבֵיהֶם נַחֲלָה בְּתוֹךְ אֲחֵיהֶם:

טזוַיְחִי אִיּוֹב אַחֲרֵי-זֹאת מֵאָה וְאַרְבַּעִים שָׁנָה וַיִּרְאֶה (כְּתִיב וַיִּרְאֶ) אֶת-בְּנָיו וְאֶת-בְּנֵי בְנָיו אַרְבַּעַה דְּרוֹת:

יזוַיָּנַמַת אִיּוֹב זָקֵן וְשָׂבַע יָמִים: