

Varieties of Religious Zionism

I. Pre-State Religious Zionism - Precursors and Early Founders

- *The Zionist Idea: A Historical Analysis and Reader*, ed. Arthur Hertzberg (1982), Rabbi Yehudah Alkalai, “The Third Redemption.”
- *The Zionist Idea: A Historical Analysis and Reader*, ed. Arthur Hertzberg (1982), Rabbi Zvi Hirsch Kalischer, “Seeking Zion.”
- *The Zionist Idea: A Historical Analysis and Reader*, ed. Arthur Hertzberg (1982), Rabbi Samuel Mohilever, “Message to the First Zionist Congress.”
- *The Zionist Idea: A Historical Analysis and Reader*, ed. Arthur Hertzberg (1982), Yehiel Michel Pines, “On Religious Reforms: The Religious Idea” (optional)
 - “Jewish Nationalism Cannot Be Secular”
 - “Religion is the Source of Jewish Nationalism” (optional)
- *The Jew in the Modern World: A Documentary History*, eds. Paul Mendes-Flohr and Jehuda Reinharz (2011), “Manifesto (1902) – The Mizrahi.”

II. Pre-State Religious Zionism - A State in the Scope: Rabbi Meir Bar-Ilan and Rabbi Abraham Yitzchak Kook

- *The Zionist Idea: A Historical Analysis and Reader*, ed. Arthur Hertzberg (1982), Meir Bar-Ilan, “What Kind of Life Should We Create in Eretz Yisrael?”
- Rav Kook
 - *The Zionist Idea: A Historical Analysis and Reader*, ed. Arthur Hertzberg (1982), “The Land of Israel”
 - Abraham Isaac Hakohen Kook, *Orot*, trans. Bezalel Naor (2015), “The War” (passages on how Rav Kook understood World War I)
 - Abraham Isaac Hakohen Kook, *Orot*, trans. Bezalel Naor (2015), “The Three Wrestlers” (how he understood the Jewish factions of his time)
 - Abraham Isaac Hakohen Kook, *Orot*, trans. Bezalel Naor (2015), “The Spiritual Revolution,” “The Holy in the Secular,” and “Atheism and the Higher Belief” (how Rav Kook thought about Jewish secularism)
 - Abraham Isaac Hakohen Kook, *Orot*, trans. Bezalel Naor (2015), “On Physical Exercise”
 - Abraham Isaac Hakohen Kook, *Orot*, trans. Bezalel Naor (2015), “The Lamentation in Jerusalem” (1904 eulogy for Herzl - optional)
 - *Iggerot ha-Reiyah*, vol. 1, no. 158, pp. 203-06, Letter to the Betzalel School (optional, in Hebrew)

III. Post-State Religious Zionism - Non-messianist Religious Zionists

- Prayer for the State of Israel (Hebrew).
- Gil Troy, *The Zionist Ideas: Visions for the Jewish Homeland—Then, Now, Tomorrow* (2018), “Builders: Religious Zionism.”
- Joseph B. Soloveitchik, *Kol Dodi Dofek*, ed. Jeffrey R. Woolf and trans. David Z. Gordon (2006), ch. 6, 7, 11.
- Norman Lamm, in “The Religious Meaning of the Six Day War – A Symposium,” *Tradition* (Summer 1968).

IV. Post-State Religious Zionism - Messianist Religious Zionists

- “Plan to Reestablish Sanhedrin Fails to Win Support at Israel Rabbinical Parley,” *JTA* (February 1950).
- Passages from Tzvi Yehuda Kook and his students on:
 - The relationship of Rav Tzvi Yehuda Kook to his father
 - The Sanctity of the land
 - The Importance of Jewish Sovereignty and Settlement
 - The Inevitable Messianic Process
 - The Sanctity of the State
 - On the Holocaust
 - On Peace Processes and Giving up Territory
 - Gil Troy, *The Zionist Ideas: Visions for the Jewish Homeland—Then, Now, Tomorrow* (2018), Gush Emunim’s Platform; 1978 newsletter
- Gil Troy, *The Zionist Ideas: Visions for the Jewish Homeland—Then, Now, Tomorrow* (2018), Abraham Joshua Heschel, “Israel: An Echo of Eternity.”
- Yoel Bin-Nun, “The Broken Heart of Religious Zionism.”
- Yossi Klein Halevi, “Lessons from a Man of Peace,” Shalom Hartman Institute (March 2013).
- “Meet the Israeli Political Party Waging a Holy War Against the LGBTQ Community,” *Haaretz* (August 2019).